

Condolences are extended to:

Mr. Justin Engelhardt on the loss of his sister
Mrs. Nathan Vigran on the loss of her sister
Mrs. Fred Beck on the loss of her brother
Mrs. Stuart Susskind on the loss of her grandfather

OUR SINCERE THANKS

to all relatives, members and friends for the congratulations, contributions and gifts, extended to us at the occasion of our 50th Wedding Anniversary and the marriage of our granddaughter.

Mr. and Mrs. Albert Bonem

May I use this opportunity to express my sincere appreciation for the many good wishes, contributions, gifts and cards from all the many friends, following my car accident.

Fondly,
Flora Rabenstein

Please accept my thanks and blessings for your outpouring of good wishes, contributions and gifts on the occasion of my confinement at the Jewish Hospital. At the time of this printing, I hope to be well on the way to a complete recovery, please G-D.

Sincerely,
Lina Rabenstein

TO ALL OUR FRIENDS WHO CONGRATULATED US ON SUSAN'S GRADUATION, THANK YOU!

Lothar and Anita Haas

HAPPY PASSOVER from
ALL THE HAASENS

TEACHINGS OF OUR SAGES

Service of G-d is not as people erroneously think, that one must break mountains and smash boulders - overturn the world. The truth is that any act of service which we do is enough, provided it is accompanied by true Kavvanah-intent. A blessing, a single proper word of prayer said with a heart prepared to pray and with knowledge of before Whom one stands, studying a single verse of Torah, but fully appreciating that it is the Word of G-d, a verse of Thillim, or an act of kindness bearing sincere love of one's fellow man, these are the Divine Service. The truth is, however, that to do these properly is indeed a great task.

---Rabbi Schneur Zalman
of Liadi

CONGREGATION NEW HOPE
1625 Cresthill Avenue
Cincinnati, Ohio 45237

Mrs. Teitz

FIRST CLASS

SERVICES FOR PESACH 5734

DATE	SERVICES	TIME
Thur. Apr. 4	Fast of Firstborn Search for Leavening	6:30 a.m. After 8:40 p.m.
Fri. Apr. 5	Kabolas Shabbos	7:45 p.m.
Sat. 6	Shabbos Hagodol Latest time to eat Chometz	8:00 a.m. 10:50 a.m.
	Minchoh	7:45 p.m.
	followed by Ma'ariv	8:26 p.m.
Sun. 7	Pesach 1 Sermon by Rabbi Jeffrey Siegel	9:00 a.m.
	Minchoh followed by Ma'ariv	8:00 p.m.
Mon. 8	Pesach 2 Sermon by Rev. M. Rabenstein	9:00 a.m.
	Minchoh	8:00 p.m.
	End	8:43 p.m.
Tue.-Fri. 9-12	Chol Hamoed Minchoh & Ma'ariv	6:30 a.m. 8:05 p.m.
Fri. 12	7th day Eve	7:45 p.m.
Sat. 13	7th day Sermon by Rabbi Jeffrey Siegel	9:00 a.m.
	Minchoh	7:55 p.m.
	Ma'ariv for 8th day	8:33 p.m.
Sun. 14	8th day - Yizkor Sermon by Rev. M. Rabenstein	9:00 a.m.
	Minchoh	8:05 p.m.
	End	8:49 p.m.

SHOVUOTH

Sun. May 26	Eve	8:35 p.m.
	Lernen about	10:00 p.m.
Mon.-Tue. 27-28	Minchoh followed by Ma'ariv	9:00 a.m. 8:45 p.m.
28	Yizkor End	9:30 p.m.

SPECIAL DAYS

Apr. 27	Israel Independence Day	
May 10	Lag Ba'omer	
19	Dedication of new Sefer Torah	2 p.m.
20	Jerusalem Day	
June 9	Commencement Exercises of Hebrew School	
28	Yahrzeit for Dr. Leo Teitz zatsal	

SPECIAL DATES

July 7	Fast of Tammuz end	9:37 p.m.
28	Tisha B'Av - Begin Fast	8:45 p.m.
	Eve with ending of Shabbos	9:29 p.m.
	Morning	8:00 a.m.
	Minchoh	8:00 p.m.
	End	9:24 p.m.

SCHEDULE OF SHABBOS SERVICES

(ALL TIMES P.M.)

DATE	MINCHOH & KABOLAS SHABBOS	MINCHOH	END
Apr. 20	7:45	7:40	8:55
27	7:45	7:45	9:02
May 4	7:45	7:55	9:09
11	7:45	8:00	9:15
18	7:45	8:05	9:22
25	7:45	8:10	9:28
June 1	7:45	8:15	9:33
8	7:45	8:20	9:37
15	7:45	8:25	9:41
22	7:45	8:30	9:43
29	7:45	8:30	9:43
July 6	7:45	8:25	9:42
13	7:45	8:25	9:39
20	7:45	8:20	9:35
27	7:45	8:15	9:30
Aug. 3	7:45	8:10	9:23
10	7:45	8:00	9:15
17	7:45	7:50	9:06
24	7:45	7:40	8:56
31	7:45	7:30	8:46
Sept. 7	7:40	7:20	8:35
14	7:30	7:10	8:24

SCHEDULE OF DAILY SERVICES

Shabbos	9:00 a.m.
Sundays & Legal Holidays	8:00 a.m.
Mons. & Thurs.	6:40 a.m.
Tues.-Wed.-Fri.	6:45 a.m.
Rosh Chodesh & Fast Days	6:30 a.m.
Minchoh & Ma'ariv	10 minutes before sunset

A D'var Torah

It is written in the Book of Proverbs: "As face reflects face in water, so the heart of man to man." The question may be asked, why does the verse read "in water" and not "in a mirror"? The answer is that one can see his reflection in a mirror even at a great distance. In water, however, one must bend close. So the heart of man too must lean down to the heart of his fellow, then it will see itself within his heart.
---Rabbi Simchah Bunim of Pzyscha.



CONGREGATION NEW HOPE

PESACH BULLETIN

APRIL 1974 VOL. XXXVII CINCINNATI, OHIO NO. 4 NISAN 5734

MESSAGE

By Rev. M. Rabenstein

V'CHOL SHE'OSKIM B'TSORCHEI TSIBBUR BE'EMUNOH HAKODOSH BORUCH HU Y'SHALEM S'CHOROM . . . V'YISHLACH BROCHOH V'HATZLOCHOH B'CHOL MA'ASE Y'DEIHEM. "And all those who occupy themselves in faithfulness with the wants of the congregation, may the Holy One, blessed be He, give them their reward . . . and send blessing and prosperity upon all the work of their hands as well as upon all Israel, their brethren, and let us say, Amen."

As this bulletin goes into print, our 35th anniversary dinner will be history. We are looking forward to its being a success in every respect. Our gratitude goes out in this moment to all those who with their dedication made it possible, to Mrs. Herman (Susan) Freudenthal and her able assistants and to the Anniversary Book Chairman, Mrs. Jerry (Thelma) Schottenfels. Their work only can be appreciated by those who ever undertook such a task.

This brings me to talk about the organization and administration of a congregation and ours in particular. The synagogue as an institution must constantly act to maintain its centrality in the individual's and community's life. Interest in the synagogue must constantly be retained and once the leadership will relinquish but for one moment their campaign to keep the synagogue paramount, it will lose its hard won gains. A congregation is more than daily services, although they are one of the foundation stones upon which it bases its existence. We are priding ourselves with our Chevrah Kadishah. When members are in greatest need, our people give freely of themselves. There is a cemetery to be maintained and the chairman at all hours is selflessly at your call.

The physical plant of a synagogue is occasionally in need of repairs. The general membership does not realize, how often we have to call upon those, who by their very ability can help.

Since this is the time of election, it is appropriate to mention all this to call the bless-

ing, which we pronounce every Shabbos, upon the outgoing and incoming board to give them their only reward, which they derive from their devotion to an otherwise thankless task.

One colleague compared congregational activity to an engine. There are times to change the gear. Even as summer time approaches, let's continue to serve G-d through enhancing the spiritual and cultural welfare of our synagogue and with it the Jewish community at large.

A Happy & Kosher Pesach to All.

MESSAGE

From Rabbi Jeffrey M. Siegel

As we stand in the days immediately preceding Passover, our minds turn to thoughts of the beloved Mitzvos, customs, and time honored traditions associated with this the Season of our Freedom. Heads of households clean the dust from ancient tomes in order to review the meanings and interpretations of the various passages of the Haggadah, insights which remain forever new, although old, when our great-grandparents thrilled to them as children.

In this year, when still more names have been added to the list of our Holy Martyrs, it may seem difficult to celebrate the Seder with all the joy rightfully due it. In this connection, I am reminded of one of the commentaries concerning the presence of the hard boiled or roasted egg on our Seder plates. It is the nature of most foods that the more they are cooked, the more heat is applied, the softer they become. The egg is an exception. The more heat is applied, the harder it becomes. The same is true of the tragedies of Jewish history. With every persecution, with every program, with every blood libel, we are hardened in our determination to survive and to grow. Should we soften in our resolve, should we weaken our adherence to our faith, we have given victory to our enemies. This year, when we remember the bitterness of Egyptian slavery, combined with celebration of our ancient deliverance, so our sorrow at the bitterness of recent events must not darken our hope of our coming deliverance.