

by Rabbenu Yonah or 'Mesilas Yeshorim' and similar seforim and to make an accounting of the soul every day.

3) To be removed from forbidden talk and to speak only those words which have a need and a purpose.

4) To set fixed times for limud haTorah each day, even in the most busy and difficult times, so that no day may pass without limud, within physical limitations. In general, to organize time in a proper manner.

5) To devote the heart to contemplation of Tfillah and Brochos, particularly to read them from a sefer.

6) To stop writing on Erev Shabbos not less than an hour before the Shkiah, except for the purpose of a time-pressing Mitzvah.

7) To be resolute in the fulfillment of the responsibilities of a Rav concerning Kashrus, Shabbos and Taharas Bnos Yisroel and to support the preachers and the lecturers in these matters.

8) As regards limud haTorah, it is vitally necessary to encourage and strengthen the shiurim for baalei batim and young bnei Torah in the botei midrashim.

9) To be as far removed from anger as possible

10) To maintain a perfect order in my Tzedokoh affairs.

This is his legacy to us. It is for us to fulfill it by working for the support of Limud HaTorah, Ahavas Yisroel and Gemilus Chasodim.