



בל דקפין ייתן וייכול

"Whoever Wants, Let Them Come and Eat"

A PESACH MESSAGE

If we carefully analyze the story of Pesach, we see before us a battle of forces. On the one hand Evil - Pharaoh and all that they represent - arrogance, oppression, bondage. On the other hand we find Moses, firm believer in the G-d of Israel, tearing himself away from security and smug self-satisfaction to align himself with his oppressed brethren, with the minority, the weak and enslaved Jewish people. Pesach is known as the holiday of Freedom. G-d, through his servant Moses, freed the people from bondage. He proclaimed for all time the power of right over might.

Freedom is the essence of the Jewish way of life. Though it may sound strange to the ears of those who have been accustomed to associate our Judaism with a multitude of don'ts and restrictions, that association has come about only because we don't know and do not understand what G-d and His Torah request of us.

Freedom is a concept in the tradition of the Jew that has been sired by experience, nurtured by doctrine and lovingly tended by great and constant concern . . . Freedom requires eternal vigilance and struggle and in this incessant attempt to safeguard it, its meanings deepen and multiply. The Haggada, read at the Seder, reminds us that "in every generation oppression is wont to raise its head."

Freedom for the American Jew means the participation on the basis of equality in the concerns, duties, and interests common to all Americans. It assures the full right to him of self-expression as the inheritor and bearer of a specific tradition. When is the Jew free? When he is unconstrained in speaking out of his particular vantage in interest of the common good. When he feels free as man and as Jew - as a citizen of America and as a

member of a minority group." (Adler)

May the Festival of Freedom imbue us with the knowledge of our task in the continued struggle for the enslaved to see finally the light of freedom as are at the time of this writing the hostages of Teheran.

A Kosher Pesach to all members of the New Hope Family.

Rev. M. Rabenstein, Rabbi

PASSOVER -

THE SEASON OF OUR FREEDOM

On behalf of the officers and the Board of the New Hope Congregation, it is my privilege to extend best wishes for "Chag Sameach" to the New Hope Family as well as to the Jewish community.

As we gather with our families for the Seder services to recite the ancient prayers and stories of the Haggadah, let us resolve to carry on and to renew all our efforts on behalf of our fellow Jews longing for freedom - still denied the liberties and basic human rights, which we are blessed to enjoy. Let us remember our obligations toward the State of Israel, to guarantee the freedom of the State.

Let us remember and renew our efforts on behalf of our congregation as well as our community.

Wishing all a Happy Pesach, Shalom

Jerry Schottenfels
President

MESSAGE FROM THE SISTERHOOD PRESIDENTS

PESACH, the festival of Spring and Liberation, may bring to all our members and all mankind, a new beginning, good health, a life of strength, abundance, gladness and joy.

May we be able to continue to assist our congregation in all its endeavors.

A Chag Kosher V'sameach to all.

The Sisterhood Presidents
Ruth Kropfeld
Flora Rabenstein
Ruth Teitz

FAST OF THE FIRSTBORN

It is customary that all *Bechorim* (first-born sons) observe *Erev Pesach* as a fast day, because on Passover eve, when G-d smote the firstborn of the Egyptians, He passed over the Jewish homes, thus saving the Jewish firstborn. Since the Jewish *Bechorim* were also in mortal danger, from which they were saved by G-d's mercy, they observe *Erev Pesach* as a fast day.

It is now a well-established custom that by taking part in the Conclusion Ceremony of a tractate of the Talmud, the *Bechorim* are absolved from fasting. The reason for it is because the completion of a tractate of the Talmud is considered a *Simcho shel Mitzvah* (a joyous religious occasion), which permits a participant to eat and drink.

ORDER OF SERVICE AT THE PESACH TABLE

KADEISH - reciting the *Kiddush*. Drinking the first of the four cups of wine.

UR'CHATZ - washing of the hands. The blessing is omitted.

KARPAS - eating the parsley, Reciting the prescribed blessing.

YACHATZ - breaking the middle matzo. Putting half away for the *afikomen*.

MAGID - reciting the Haggadah.

RACHATZ - washing the hands. Reciting the blessing.

MOTZI - reciting the blessing for bread over a piece of the upper matzo.

MATZO - reciting the blessing for matzo. Breaking and distributing the upper matzo.

MOROR - eating the bitter herb dipped in *charoses*.

KORACH - eating the bitter herb in a matzo sandwich.

SHULCHAN ARUCH - serving the main meal.

TZAFUN - serving the *afikomen*, after which no other food may be partaken.

BARACH - the grace after meals.

HALLEL - chanting psalms of praise.

NIRTZAH - The Pesach service has been accepted.

THANK YOU to all those who support the Congregation and Sisterhood by donating their services, their time and last but not least - money. Also, many thanks to those who host the food for Seduah Shlishit during the year.

SCHEDULE OF DAILY SERVICES

Shabbos	9:00 a.m.
Sundays and Legal Holidays	8:00 a.m.
Mondays and Thursdays	6:40 a.m.
Tuesdays, Wednesdays, Fridays	6:45 a.m.
Rosh Chodesh and Fast Days	6:30 a.m.
Minchoh and Ma'ariv	10 minutes before sunset

To Parents

We have not completely fulfilled our responsibility as parents until we bequeath to our children a love of books, a thirst for knowledge, a hunger for righteousness, an awareness of beauty, a memory of kindness, an understanding of loyalty, a vision of greatness, a good name, and a loving fear of G-d.

Icing On The Cake

Good advice to follow is always put off until tomorrow what you are going to mess up today.

Wouldn't it be great, if people who have lost their tempers couldn't find them again?

There is a great deal of difference between a flat head and a level head.

Even a skunk can smell like a rose if he spends enough time among the roses.

Happiness, like pure gold, is rarely found in huge nuggets, but is scattered in precious, glittering particles through the rock of daily living.

Did you know that you may order an embroidery on our **SISTERHOOD TABLE-CLOTH IN HONOR OF JOYOUS OCCASIONS?** (Birthdays, Anniversaries, 40th Congregational Anniversary). This hand-inscribed art work will serve as a memento and the tablecloth will be used at various Sisterhood and Congregation functions. This is a "Money-making" project of our Sisterhood.

Sign your message, just as you wish it to be embroidered on the tablecloth, and send to Jeanette Y. Mott, 8101 Stillwell Road, 45237. Tel. 761-0110.

If you find MISTAKES in this Bulletin, please consider that they are there for a purpose. We publish SOMETHING for EVERYONE and SOME PEOPLE are always looking for MISTAKES. But "Scherz beiseite". If you have any complaints, please call Ruth Teitz for explanation, correction or what have you. Her broad shoulders and UNDERSTANDING are ready for the COMPLAINT DEPARTMENT.

CONGREGATION NEW HOPE
1625 Cresthill Avenue
Cincinnati, Ohio 45237

SERVICES FOR PESACH 5740

DATE	SERVICES	TIME
Sun. Mar. 30	Search for Leavening	After
		7:15 p.m.
Mon. Mar. 31	Fast of Firstborn	6:30 a.m.
	Latest time to eat Chometz	9:55 a.m.
	Latest time for selling and burning Chometz	11:05 a.m.
	Eve of Pesach	6:40 p.m.
Tues. Apr. 1	Pesach - First Day	9:00 a.m.
	Minchoh followed by Ma'ariv	6:50 p.m.
	Light candles not before	7:36 p.m.
Wed. Apr. 2	Pesach - Second Day	9:00 a.m.
	Minchoh	6:50 p.m.
	End	7:37 p.m.
	Chol Hamo'ed	6:30 a.m.
Thur.-Fri. Apr. 4	Kabolas Shabbos	6:45 p.m.
Sat. Apr. 5	Shabbos Chol Hamo'ed	9:00 a.m.
	Reading of Shir Hashirim	
	Minchoh	6:50 p.m.
	End	7:45 p.m.
Sun. Apr. 6	Shol Hamo'ed	8:00 a.m.
	Eve of Seventh Day	6:50 p.m.
Mon. Apr. 7	Seventh Day	9:00 a.m.
	Minchoh followed by Ma'ariv	6:55 p.m.
	Light candles not before	7:42 p.m.
Tues. Apr. 8	Eighth Day - Yizkor	9:00 a.m.
	Minchoh	7:00 p.m.
	End	7:45 p.m.

SERVICES FOR SHEVUOTH 5740

DATE	AFTER PESACH SERVICES	TIME
Tues. May 20	Eve	8:30 p.m.
	Lernen about The family of the late Siegfried Loewenstein will host the refreshments	10:30 p.m.
Wed. May 21	First Day	9:00 a.m.
	Minchoh followed by Ma'ariv	8:40 p.m.
	Light candles not before	9:24 p.m.
Thur. May 22	Second Day - Yizkor	
	Reading Megilath Ruth	
	Minchoh	8:40 p.m.
	End	9:25 p.m.

SPECIAL DAYS

Mon. Apr. 21	Israel Independence Day
Sun. May 4	Lag Ba'Omer
Sun. June 22	Yahrzeit for Dr. Leo Teitz, zatsal.
Tammuz 8	

SPECIAL DATES

Tues. July 1	Fast of Tammuz	End 9:38 p.m.
Mon./Tues. July 21/22	Tishoh B'Av	
	Begin of Fast	8:55 p.m.
	Ma'ariv	9:15 p.m.
	Morning	6:30 a.m.
	Minchoh	8:15 p.m.
	End	9:29 p.m.

SCHEDULE OF SHABBOS SERVICES SUMMER 1980

(ALL TIMES P.M.)

DATE	MINCHOH & KABOLAS SHABBOS	MINCHOH	END
Apr. 12	EST	EST	EST
	6:50	6:35	7:52
Apr. 19	7:00	6:40	7:59
Apr. 26	7:05	6:45	8:06
May 3	DST	DST	DST
	745	755	913
May 10	7:45	8:00	9:19
May 17	7:45	8:05	9:26
May 24	7:45	8:10	9:32
May 31	7:45	8:15	9:37
June 7	7:45	8:20	9:42
June 14	7:45	8:25	9:45
June 21	7:45	8:25	9:47
June 28	7:45	8:30	9:48
July 5	7:45	8:25	9:47
July 12	7:45	8:25	9:45
July 19	7:45	8:20	9:41
July 26	7:45	8:15	9:36
Aug. 2	7:45	8:10	9:29
Aug. 9	7:45	8:05	9:22
Aug. 16	7:45	7:55	9:12
Aug. 23	7:45	7:45	9:02
Aug. 30	7:45	7:35	8:52
Sept. 6	7:45	7:20	8:41

Editor's Note: The deadline for this bulletin was March 4. Any "personalia" occurring after that date will appear in the next issue.

Please notify Mrs. Teitz of any item you would like to see in print. This is our only way of knowing what is happening with you.