

SCHEDULE OF SERVICES

DATE	SERVICE	TIME
Sunday, Sept. 19	First Day of S'lichos	7:00 a.m.
	Minchoh & Ma'ariv during week	7:20 p.m.
Mon. — Thurs.	S'lichos	6:15 a.m.
Friday, Sept. 24	Erev Rosh Hashonoh	6:00 a.m.
	Eve of Rosh Hashonoh	7:10 p.m.
Saturday, Sept. 25	First Day	8:00 a.m.
	Reading of Torah about	9:45 a.m.
	Sermon — Rabbi Marc Berlove	10:30 a.m.
	Minchoh	7:15 p.m.
	Candle lighting not before	8:11 p.m.
	Ma'ariv for Second Day	7:51 p.m.
Sunday, Sept. 26	Second Day	8:00 a.m.
	Reading of Torah about	10:00 a.m.
	Sermon by Rev. M. Rabenstein	10:45 a.m.
	Shofar	
	Minchoh followed by Tashlich	6:50 p.m.
	End	8:19 p.m.
Y'mei Teshuvah	S'lichos	6:15 a.m.
	Minchoh — Fast of Gedalyah	7:00 p.m.
	End of Fast	8:08 p.m.
	Minchoh and Ma'ariv during week	7:05 p.m.
Friday, Oct. 1	Kabolas Shabbos	7:00 p.m.
Saturday, Oct. 2	Shabbos Shuvoh	9:00 a.m.
	Minchoh	6:45 p.m.
	End	8:00 p.m.
Sunday, Oct. 3	Erev Yom Kippur — S'lichos	7:30 a.m.
	Minchoh	3:00 p.m.
	Kol Nidre — Sermon Rabbi M. Berlove	6:50 p.m.
Monday, Oct. 4	Yom Kippur	8:45 a.m.
	Reading of Torah about	12:30 p.m.
	Yizkor about	6:00 p.m.
	End	7:51 p.m.
Oct. 5 — 7	Minchoh and Ma'ariv	7:00 p.m.
Friday, Oct. 8	Eve of Sukkos	6:50 p.m.
Saturday, Oct. 9	First Day	9:00 a.m.
	Minchoh	6:55 p.m.
	Ma'ariv	7:30 p.m.
	Candel Lighting not before	7:49 p.m.
Sunday, Oct. 10	Second Day	9:00 a.m.
	Minchoh	6:55 p.m.
	End	7:47 p.m.
Oct. 11 — 14	Week of Chol Hamoad	6:30 a.m.
		6:50 p.m.
		8:30 p.m.
Thursday, Oct. 14	Hosha'na Rabbah Lernen	
	Mrs. Frieda Levy will host the refreshments in memory of her late beloved husband, Jacob Levy	
Friday, October 15	Hosha'na Rabbo	6:25 a.m.
	Eve of Shemini Atzeres	6:40 p.m.
Saturday, Oct. 16	Shemini Atzeres — Yiskor	9:00 a.m.
	Minchoh	6:45 p.m.
	Ma'ariv followed by Hakofos	7:18 p.m.
	Candle Lighting not before	7:38 p.m.
Sunday, Oct. 17	Simchas Torah	9:00 a.m.
	Minchoh	6:45 p.m.
	End	7:37 p.m.
SPECIAL DATES		
November 14	Annual Memorial Service	Cheshvan 21
Eve of Dec. 16	First Light of Chanukah	
December 31	Fast of 10th of Tevet	end 5:55 p.m.
1977		
February 3	Tu Bishevat — Chamisho Osor	
March 3	Fast of Esther	
	Reading of Megiloh about	6:50 p.m.
March 4	Purim	6:30 a.m.

CONGREGATION NEW HOPE
1625 Cresthill Avenue
Cincinnati, Ohio 45237

SHABBOS SERVICES — WINTER 5737

All Times P.M.				
DATE	EVE.	MINCHOH	END	
	E. D. T.			
Oct. 23	6:30	6:15	7:29	
30	6:20	6:05	7:20	
	E.S.T.			
Nov. 6	5:15	5:00	6:12	
13	5:05	4:50	6:06	
20	5:00	4:45	6:01	
27	5:00	4:40	5:57	
Dec. 4	4:55	4:40	5:55	
11	4:55	4:40	5:56	
18	4:55	4:40	5:57	
25	5:00	4:45	6:01	
Jan. 1	5:05	4:50	6:04	
8	5:10	5:00	6:12	
15	5:15	5:05	6:19	
22	5:25	5:10	6:27	
29	5:30	5:20	6:35	
Feb. 5	5:40	5:30	6:43	
12	5:50	5:35	6:52	
19	6:00	5:45	6:59	
26	6:05	5:50	7:07	
Mar. 5	6:10	6:00	7:15	
12	6:20	6:05	7:22	
19	6:30	6:15	7:29	
26	6:35	6:20	7:36	

oh, what did we do wrong now?" The first question, as usual, was "Your papers, please." We handed over our licenses, etc., with trepidation. The policeman did not even look at them. He put his hand inside his pocket, took out a piece of paper and wrapped our licenses into this and returned the whole lot to us with a big smile, and genially waved us on. We opened our eyes

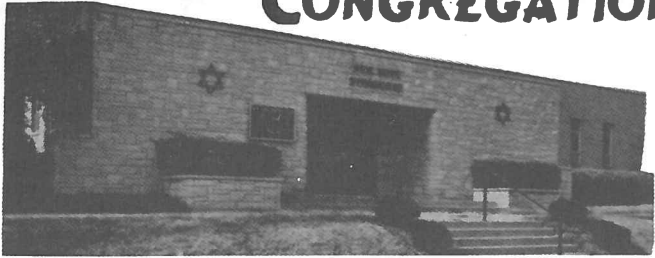
CANDLE LIGHTING TIMES

(All times are p.m.)

Sept. 24	EDT	7:14
25	not before	8:11
Oct. 1		7:03
3		7:00
8		6:52
9	not before	7:49
15		6:42
16	not before	7:38
22		6:32
29		6:23
Nov. 5	EST	5:15
12		5:09
19		5:03
26		5:00
Dec. 3		4:58
10		4:57
17		4:59
24		5:02
31		5:07
1977		
Jan. 7		5:13
14		5:20
21		5:28
28		5:37
Feb. 4		5:44
11		5:52
18		6:00
25		6:08
Mar. 4		6:16
11		6:23
18		6:30
25		6:37

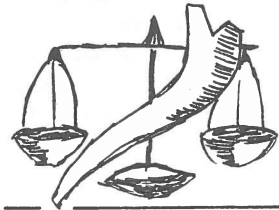
wide when we saw what it was all about: The piece of paper into which he had wrapped our licenses, was a soft card on which had been written, "Shana Tova from No. 22295, Traffic Officer Albert Dodon, Israel Police Force." As we drove on, we saw him stop the next car, and the same procedure began all over again.

CONGREGATION NEW HOPE



ROSH
HASHONOH
BULLETIN

SEPTEMBER, 1976 VOL. XXXVIII CINCINNATI, OHIO NO. 1 TISHREI 5737



ROSH
HASHONOH
5737

"Everything is in the power of G-d," say the Rabbis, "except the fear of G-d." Man has the power to decide independently what his life should be like, what its quality and its content. Often we feel powerless when external conditions and forces beyond our control seem to prevent us to follow our wishes and will. "But man and man alone makes the free and decisive choice that determines whether he be wicked or righteous, good or evil." (Rabbi Morris Adler)

As we read in the Torah: "Behold, I set before you this day a blessing and a curse." Man is unique among the creatures of the earth, he is the only one who has the freedom to choose between spiritual and moral life or death, between humanity and beastliness.

As we cross the threshold into 5737 may we be conscious of this our G-d given endowment. All too often, we feel to be a result of circumstance, not to be able to withstand outside pressures. We seek to excuse ourselves and to shirk our responsibilities. "I call heaven and earth to witness against you this day that I have set before you, life and death, the blessing and the curse. Therefore choose life that you may live, you and your descendants." May we learn and be encouraged to help to shape our lives with this positive outlook. "Since this power of doing good or evil is in our own hands and since all the wicked deeds which we have committed, have been done with our full consciousness, it befits us to turn in penitence and forsake

our evil deeds; the power of doing so being still in our hands. Now this matter is a very important principle, nay it is the pillar of the Law and of the commandments."

— (Maimonides)

"Kesivoh Vachasimoh tovo" wishes to all of you. May we be inscribed and sealed into the

BOOK OF LIFE

— Rev. M. Rabenstein

As we begin the New Year 5737, we can look forward to the months ahead with great enthusiasm. We hope to implement various programs and activities on an expanded basis. Adult education activities will be especially emphasized.

Our sages give various interpretations to the Biblical command of blowing the Shofar on Rosh Hashana. One explanation is that the call of the Shofar serves to awaken those who are asleep spiritually from their slumber. "Uru Y'sheinim Mishnaschem." All of us can take the cue from the inauguration of the new year by the sound of the Shofar. We can "awaken" to play a more active role in serving the Synagogue and the Jewish community at large, each according to his own talents and abilities. For some, this can mean attending some form of adult education. For others, working more intensively on a Zdaka project, might be the answer. Even the mere act of attending services with greater regularity, and participating in them more

REV. AND MRS. MANFRED RABENSTEIN AND FAMILY WISH TO EXTEND TO ALL MEMBERS OF THE NEW HOPE CONGREGATION AND THE ENTIRE JEWISH COMMUNITY A VERY HEALTHY AND HAPPY NEW YEAR. SPECIAL GREETINGS FOR THE NEW YEAR ARE EXTENDED TO OUR COLLEGE YOUTH WHO WILL SPEND THE HOLIDAYS AWAY FROM HOME.