

A. Order of prayers on workdays.

Whereas the founders of this congregation came mostly from congregations in the Northern part of Bavaria (Franken) we selected for us the so called Minhag Ashkenas as it was used in those congregations. This minhag is mostly used in the so called "Roedelheimer Sidur" resp. "Hochsater Heidenheim". The few changes which we have made, are expressively mentioned in the following chapters.

The Tefilah in the morning (Shacharis) begins with "adaun salom", after that birkas notilas jodejin etc. according to the Roedelheim Sidur; birkas hatzuroch at the end of the brechans, followed by recitation of "tomid shel shachar" and "eischu mekaamon".

The Chazan puts Talis and Tefilin on before "boruch sheomar"; the congregants may do it before. We do not say "mismaur shir shanukas habajis".

The following prayers should be said standing up: Boruch sheomar, wajworech dovid, kadish, borchu (also listeners), kedushah, when someone esre is repeated, hallel, duchenen, aleynu; whenever the orann hakaudeh is open, everybody has to stand.

We do not stand up for "Shma", because this is an invention of Reform Judaism. (I know, that it may be done otherwise.)