

2) Shevuoth

In the first night we are used to have a Shevuoslernen. In case, there are aweilim in the congregation, they usually take care of food and drinks for this occasion.

On the morning of the first day/yozer "odon imnami"

Ofan is omitted. Krovos "orach chaim" K'eil no kolom tooroz is omitted as well as the next great piece. We say "uvchein wayered moshe," but omit the last piece. (siluk). Akdo^{with} is sung alternating by reader and congregants. Rewil is the best aliyah. Maftir belongs to the Rav resp. Choshuv shebekhal.

In musaf the reader sings only the last piece. (os shesh meos)

On the second night we omit "onochi rosh." In the morning we say the yozer "ajeles showim." No ofan. Krovos "erez mato." K'el no kolom to oroz" is sung. The next piece and the siluk is omitted.

Matnas yad like Pesach. Maftir begins "wehashem beheichal"

17. Tamus

Selichos according to minhag ashkenas.

We do not sing "wayehulu ^{et} ed weshomru in the "three weeks."

Overruled by 700
of Rabbi Dr. Jos. Brumer

Shabos chason no singing of "wajehi binsoa and "uvnucho yomar." Av horachamim etc. like shevuos. Haftorah Chason belongs to the Rav resp. choshuv shebekhal.

Tisho beav

We say the following kinos in the customary book: 4, 5, 9, 10, 13, 16, 17, 20, 21, 25, 26, 27, 28, 30, 34, 40, 43, 46, 47, 49, 51, 57, 59.

The acting Gabbai distributes them among the members.

Before Minchah we say the brochoh, "oter j'isroel besiforoh," the mismor shel yom and Ps. 137. After that kadish josoa.