

"eilnoh loolom-tooroz" we say "uvchein waamabtem sewach pesach" and kedusho, no siluk.

Maftir begins "wajezav hamelech."

On the first day of Chol hamoed we keep the t'filin on till after the third parsho, because the t'filin are mentioned in it. The chasen takes them off before musaf. All other days of cholhamoed they are taken off before hallel.

No ofan on Shabos Cholhamoed. Kadish yosom after shir hashirim. Maftir begins with "hojso olaj" and ends "loachodim beyodecho"

Seventh day: In the evening "mosai owat we erve" is omitted. Omer after kidush. If the seventh day is Shabos, we say yozer and sulos of the Shabos (in the morning). The g'uloh "yom leyaboshoh" is omitted. Krovos ososecho, on shabos we say eimas <sup>n</sup>ososecho. Chamishi (shiro) is the best alijoh on this day.

Last day (acharoun): "Or lashvii" and the following piutim under the line. In the morning the sulos "i fasros" is not said.

In krovos we do not say "baatoso kinoh" nor "keil no loolom to oroz." Siluk is omitted. Maskir after haf-toroh, but not on Shabos. After that matnas yad: the Chasen makes misheberach to the Rabbi resp. President, he then to the Chasen, then the Chasen to the congregation.

On Shaboth after Rosh Chodesh Iyar the Chasen begins to sing "lecho dodi" in the so called "omer nigun": Shabos before Shevuos: "av horachamim and the special prayer we have.