

Only fasters may get an alijs on fast days, regardless of not fasting cohanim or leviim, who better leave the room before.

On shabos nachum^uwe say all the piutim.

Elul

We say the Elulpsalm in every service from the second day of Roshchodesh until Hoshano raboh morning. We blow the shofar from the same day until the 2.day before Roshhashono.

Selichos begin the Sunday before R.H. in the morning resp. a week before, if R. H. is on a Monday or Tuesday. S'lichoth on the first day are said by the reader, on the other day by the S'hluhei zibur of R.H. and Yomkipur and other worthy men, who understand the sense of those prayers.

Erev R.H. morning the chasen of the first day of R.H. is the chasen.

Adon olom and Boruch sheomar should be sung in the nigun of R.H. We say tachanun in Selichoth, even though it is against the original German minhag, if ^{it} is after dawn.

(Takonas Rabenstein)

Erev Yomkipur: s'lichos should be said by the Schacharis-chasen of Y.K.

Hatoras nedorim either Erev R. H. or Erev Y.K.

Erev Y.K. we say only a selection of s'lichos.

Rosh Hashonoh.

Married men should wear sargenes. Bachelors can get an alijs only, when they are sh'liach zibur or have Yahrzeit. Not married chasonim resp. baal t'koh wear sargenes, when they read resp. blow the shofar.

First day: When it is shabos, we say in the ofon "k'schovr' sichron tekioh misochrei" and in shmone esreh "besichron