

shofar afatenu."

P'sichos: from "boruch" till "hoadonim"  
in shacharis

"sochreinu" till "yeshuo"

"michomocho" till "hamesim"

"uvchein namlichecho" till "uvchein L'cho  
saaleh kedusho"

"ovinu malkeinu"

P'sichos in musaf: first 3 like above

"melech elyon" till "uvchein l'cho Sa'aleh  
kedusho"

"hooches beyod midas mishpot" till "tomim  
po'olo"

"oleinu" till "hoadomoh" and "weanachnu"  
till ein od"

(closed for the words "shelo som chelkenu  
kohein wegoroleinu kechol hamonum")

"ochilo lokel" till "wegoali."

"hayom t'amzeinu" till end of piece.

The piece "ato hu elokeinu" is not said; the siluk is  
omitted.

The baal t'kich should get an alije on the first day, on  
shabos on the 2nd day.

Before the blowing of the shofar the congregation says  
seven times "l'omnazeach"(Psalm 47). It is wrong to say  
"boruch hu uvoruch shmo" for the brochos of the baal  
t'kich. It is against the Jewish law to talk from the  
first brochoh until after the last t'kich (but how many  
care?) The "yehi rozon" between the t'kich are for the  
baal t'kich only!

The Musaf chasen repeats loud "l'olom ulolmei olmayo"  
in his kadish. "Omez adirei" (before "melech elyon" is  
omitted. "Ein kizvoh" and "kesod siach" is sung by the  
choir resp. congregants. The interpolations in the  
Kedusho are omitted. "Tusgaw lewadecho" after "wechol