

Hoghanoh raboh: Boruch sheomar in R.H. Nigun. We say the psalms of Shabos. Hozooch as follows: waihi binsoah, shma in R.H. nigun, ~~meid~~idoth, gad~~ta~~ in Yomtovnigun, al hakol. Naarizcho kedusho in Musaf.

White Por~~no~~oches, "Maentele" and "cover". When there are no other chiyuvim, the 4 oldest men get the aliyeth. The 7 s'forim are given to the seven oldest married men, according to time of marriage. They are called "aluf wetoroni Reb..."; a Kohen get "Ka<sup>13</sup>" behind his name, a levi "s'gal". The carriers of the s'forim go to the Almemor and after each hakofoh one of them goes back to the Oren hakodesh.

The p'sukim between the hakofaus are said loudly by the chasen. Hoshanos are beaten five times after the words "ein od".

Kadish in Yomtov nigan.

#### Shmini Azeres.

[Between mincho and maariv the mizvoth for Simchas torah evening and morning are sold by auction including yayin kidush and the right to "stellen" the s'forim.] Only yayin kidush is auctioned. The exceptions are: Chosen toroh and chosen bereschis are not auctioned. The first one belongs to the rabbi, if there is one, the other one is given away by the Board. Lately this rule has been somewhat forgotten resp. neglected. The first sefer is not auctioned. The second and third in the morning belongs to the Ch. T. and Ch. Ber. respectively. The first geliloh belongs to the Chasen Toroh, the second hagbooh to the chosen Bereischis, can therefore not be auctioned.

In the haftoroh the last sentence is not said (wajhi kechalos). Matnas yad like on Pesach. Tefilas geshem the same analogous. Before musaf the shames says "mashi<sup>1</sup> horuach umorid hageshem". The piece "ofits maan" is omitted.