

to the organism uninterruptedly, so that the body of the Jewish people is not asphyxiated.

The 'Jack of all trades', trying his hand at saving a mutilated victim of a fiery catastrophe would become so moved by the appalling sight of the victim's burns that he would proceed to treat the burn first. The expert doctor would give precedence to administering artificial respiration his unbreathing patient.

'Ki Hem Chayenu'.for as Carbon Dioxide is to the plant world, as water is to the submerged world living in the sea, os oxygen is to the creatures which walk upon earth - so is the Torah Hak'dosha to the Jewish people who were designated as 'Mam-leches Kohanim Vegoy Kodosh'

Every generation is blessed with a few giants of the spirit, who have an insatiable thirst for the conquest of the endless sea of Torah, and the capacity to attain their quest.

These men, our great Torah sages, our Gedolei Hatorah, have earned for themselves the devine degree of 'Keser Torah'. They are the experts who know the essence of Torah and are qualified to cope with the critical problem of Torah-Jewry's survival.

From the highlights of Rabenu Chaim Ozer's life emerges the image of the true Gaon Hatorah, the virtual Jewish sage. He was the specialist who understood the needs of the broken and weakened spirit of Klal Yisroel, and who at the same time did not fail to alleviate the physical pains of the wretched body of our afflicted people during one of its most severe crises.

The basic formula for the emergence of a true Godol B'Yisroel is the same in all generations, — merely the value of X, the dimension of the G-d