

low in his footsteps; we are devoted to his Rebbe; we are devoted to the Torah , and we are devoted to one another – as he would have us be. And therefore there is no question that he lives on in us and he will be there in spirit to guide us all throughout our lives.

The barrier between this world and the next is only in the physical eyes that can not see. But for a loving heart there is no barrier at all, and through love one finds the way to feel from this world to the next. May Hashem grant us the love, to feel his presence wherever we go, and may his love for us and our love for him sustain the family in the months and years to come .

And as the Rebbe continued in that Sicha, a time will speedily and surely come, when a *“leberdike gezunte Tatte mit a Lebidike gezunter mame vellen gain ofen Har Habayis”* – a living and healthy father together with a living and healthy mother will ascend the Temple mount- Rabbi and Rebbitzen Sharfstein together with all their children *ainiklach and ur-ainiklack* will ascend the Temple mount , dancing and singing , - because Moshiach will have come and the dead will have been resurrected and Rabbi Sharfstein will rise amongst them – *bimhairo v'yomeinu amen.*